

BARRE DAILY TIMES

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FRANK E. LANGLEY, Publisher

To-morrow remember that an ounce of precaution sprinkled over with a generous spraying of common sense may keep your name out of the list of bathing and auto casualties in the Monday morning editions.

The coming week will see the introduction of the Irish government bill in the House of Commons. Then the world may know whether Cornelius Lehane was in order when he denounced John Redmond as the worst of Irish traitors.

"I believe in everyone attending to his or her own job."—Mary Pickford. Alas, this statement brings little Mary to the very brink of the precipice of common sense. Other movie actors, dealing out strips of plate matter to stereotyped interviewers, should take a lesson from Miss Pickford's narrow escape.

General orders of the railway mail service, issued this week, give notice that "Mother Earth" may no longer be transmitted by post in Canada. For the benefit of the unlearned it is to be noted that "Mother Earth" is a pamphlet published monthly by Emma Goldman in New York City. Probably Emma can worry along without supplying her Canadian readers even though the dominion is to be deprived of an invaluable adjunct of social ills.

An experiment in state purchase and control of liquor dispensing establishments in Scotland will be watched with interest by students of the temperance question the world over. Thus far the scheme has proved unsatisfactory in the opinion of citizens residing in the district where the government has exercised its prerogative of taking over the licensed places. It is an ambitious scheme, that of providing a great social center for the workmen in a field in the center of the town of Annan. A large canteen, a reading room, a picture theatre and a bowling green will be provided. Press accounts of the experiment mention in passing that public opinion in favor of prohibition is apparently increasing in Scotland, and that the government has the support of many substantial citizens in its program.

Art brought home to the people in the form of inharmoniously colored chromes of "Custer's Last Stand," "Idle Hours" and "The Babe in the Bar-Room Door" was a part and parcel of an era of poor taste in our history. Cheaply constructed houses with their inartistic Queen Ann fronts and Mary Ann backs had their day and now we ridicule them as conspicuous examples of poor perspective, the one of pictorial art and the other of architecture. But what of the naked ugliness of unsightly gasoline pumps that are permitted to foist their unsightly presence on our vision at every turn? Think of the opportunities for preserving civic beauty concealed in the promiscuous location of these monstrosities in steel and red paint! We daub our streets in the rich drab of a mucilaginous oil and encumber our business buildings with elegantly gilded signs—the tan of the gods. Even our hinterlandscapes are dotted with modest billboards, soothing to the eye of the tourist, and grandly plastered with lithos. But the humble gas fountain must remain in naked shame, a servant of petroleum's high priest. The compensation of art is not without its sting.

TURN ON THE "GLIM"

Righteous condemnation of unthinking automobile owners who abuse the use of the powerful headlights at night is not confined to pedestrians and people who adhere to the old-fashioned horse as a means of travel. Motorists, themselves, leastwise those who remember that their rights take no precedent over the rights of others, are equally outspoken in their criticism. Here in Barre the projection of strong headlights is continued on the city streets after the undulating ribbon of country road has been left behind. Naturally the effect is one to bewilder pedestrians and complicate traffic in general.

Beyond a doubt there are drivers who are aware that the proper function of the high power head lamp is exercised most of the time in the open country. But riding behind a long vista of lighted street seems to generate a sort of exultation in some motorists even though the conditions of travel within the city limits nowhere seem to call for the use of the brightest light. For all practical purposes the ordinary "glimmer" seems to suffice for travel wherever there are intersecting streets, and cross streets occur in almost all communities of any size. At night the useless projection of headlights is almost as much of a nuisance as the continued use of the cut-out, albeit the potential danger of one nuisance is much greater than the annoyance caused by the raucous cut-out. Barre has an ordinance section forbidding the use of the cut-out, but it has never been enforced very effectively. Municipal legislation for the restricted use of the high power headlight is far more important and sentiment for the enforcement of restraining regulations would be much stronger than in the case of the cut-out prohibition.



Yes, bathing suits for the whole family, from the little goslin to the old rooster. Good dependable fabrics that will not betray you in times of emergency.

Prices—50c, \$1, \$1.50. And when you shed the bathing suit, here's the correct blue serge suit at \$20.

F. H. Rogers & Co.
 Clothing and Furnishings

And here's the correct shoe to wear with the blue serge suit
WALK-OVER MAKE
 \$3.50 to \$9.00

Complete lines for men, women and children. The good kinds, too.

Rogers' Walk-Over
 Boot Shop

CURRENT COMMENT

In his political advertising this week Senator Page touches upon the value to a state of retaining its representatives in Congress for long periods. Here is the senator's strongest argument for re-election. He cannot point to a brilliant record of achievements. He has been conscientious and faithful and thorough going. If a senator must hang around the Senate chamber eight years before he can secure recognition that amounts to much, the senator has a good argument. However, we have a suspicion that the degree of recognition secured prior to the eight-year limit depends a bit on the ambition and caliber of the senator. Page probably makes no claim of being a Wendell Phillips or Daniel Webster, and, after all, the question for Vermont to consider is whether the senator's rivals are his superiors in senatorial qualifications and whether they are superior enough to outweigh the handicap the senator's eight years of service places upon them.—Bellows Falls Times.

Page-Fletcher-Gates.

They are off and it promises to be a pretty race. Monday Governor Charles W. Gates announced his candidacy for election to the United States Senate. The announced candidates are Carroll S. Page, Allen M. Fletcher and Charles W. Gates. There may be other candidates, but Governor Gates probably completes the list. Governor Gates sent his announcement for publication in the only daily paper in Franklin county, the St. Albans Messenger, and The Messenger, which had not previously said a word about the senatorship, took occasion on the very day it published the announcement to urge editorially that Senator Page ought to be returned. The Swanton Courier has already declared its faith in Senator Page. The other papers in Franklin county are published at Enosburg Falls and Richford. These may support the governor, but the fact remains that newspaper support in Franklin county is badly split.

Lamotte county, the home of Senator Page, has two newspapers, one published by the senator's brother-in-law, and both are solid for Page.

Windsor county, the home of Governor Fletcher, has papers at Woodstock, White River, Windsor, Springfield and Ludlow with editions of the Randolph paper circulated in Bethel and Royalton. The Randolph paper and its editions may be for Gates, White River and Windsor for Fletcher, Springfield for Page and the Woodstock paper never publishes an editorial, so its attitude will be difficult to determine. Ludlow is red hot for Fletcher. The papers in Fletcher's county are as badly divided as those in Gates' county.

Governor Gates will be a real factor in the campaign. If there are any who think he won't be, let them watch his smoke. He is not a brilliant statesman, but is a typical old-fashioned Vermonters with a good many modern ideas. He is the type of man that thousands of Vermonters admire and no doubt will vote for. His strength will cut into Senator Page's following sadly.—Bellows Falls Times.

Safety in Numbers.

"I have here," said the agent, "a utensil that no housekeeper can afford to be without."
 "What is it?" asked the woman at the door.
 "It's combined corkscrew, can opener, pocket knife, screw driver, tack hammer, glass cutter and—"
 "Hold on a minute. I don't want one of those things."
 "By keeping all those tools separate it is impossible for my husband to lose more than one at a time."—Birmingham Age-Herald.

WEBSTERVILLE.

Tickets for the Barre Community Chautauque, Aug. 2, 3, 4, 5 and 6, may be procured at E. H. Nerney's.

PLAINFIELD.

Tickets for the Barre Community Chautauque, Aug. 2, 3, 4, 5 and 6, may be procured at E. F. Leavitt's Drug store.

No Bank Account

ever was a self-starter.
 You'll never get ahead
 if you don't get started.
WHY NOT START TO-DAY?

Peoples National Bank

Worthen Block Barre, Vermont

The Only National Bank in Barre

Open Monday evenings from 7 to 8 o'clock

SUNDAY SERVICES
AT THE CHURCHES

TIMES AND PLACES OF WORSHIP
 AND SUBJECTS OF SERMONS

Mission Union Sunday School, South Barre—Meets Sunday at 3 p. m. There will be no preaching service.

Washington Baptist Church—Service at 10:30 p. m. Subject of sermon, "The Prophet's Hour of Triumph."
 Church of Jesus Christ of Latter Day Saints—Services convene at 3 p. m. in the Foresters' hall, Worthen block; subject, "The Primitive Church and Mormonism Compared." Everybody welcome.

East Barre Congregational Church—James Ramage, pastor. Preaching service at 10:30 a. m.; sermon topic, "The Utility of the Sabbath." Sunday school at 11:45. Christian Endeavor service at 7 p. m.

Christian Science Church—Service at 10:45 a. m. Wednesday evening meeting at 7:30. To these services all are welcome. The reading room is open Tuesday and Friday from 2 to 4 p. m. 7 Summer street.

First Presbyterian Church, Graniteville—Rev. James Fraser will preach at 10:30 o'clock. Sunday school at 11:45. Gaelic preaching at 3 p. m. Preaching in the evening at 7 o'clock. All are cordially invited to attend.

Congregational Church—Union service in Hedding M. E. church at 10:30. Rev. Francis A. Poole will preach. Sunday school at noon. Union service on the park at 5 o'clock. Prayer meeting on Thursday evening at 7:30.

Websterville Baptist Church—Service at 10:30 a. m., subject of sermon, "Christ, the Bread of Life." Christian Endeavor service at 6:20. Evening service at 7 o'clock; subject of sermon, "The Prophet's Hour of Darkness."

Swedish Baptist Mission—Sunday school 10:30 a. m. 7 p. m., "Barnes Program." Miss Signie Gustavson of Providence, R. I., will sing. Tuesday and Friday 10 to 12 a. m. Swedish school. Free to all. N. C. Edwall, minister.

Berlin Congregational Church—Frank Blomfield, pastor. 10:45, morning service, address by the pastor; second of summer sermons, "Mirrors, Natural and Spiritual." Sunday school at noon. No young people's meeting until further notice.

Brook Street Italian Mission—Sunday school at 3 p. m. Remember the picnic at Benjamin falls for Saturday, July 29. Conferenza morale ed educativa del Dr. J. F. Piani sul tema: "Il Potere Personale di Gesù." Alle 7:30 p. m. Tutti gli Italiani riceveranno il benvenuto. Canti allegri e morali precedono e seguono la conferenza.

First Presbyterian Church—Edgar Crossland, pastor. 10:30 a. m. worship and sermon. Rev. Albert Abbott of Barre will preach the sermon. Sunday school at noon. 5 p. m. union open-air service on the park. Rev. Stanley F. Blomfield will be the preacher. 7 p. m. Rev. Bert J. Lehigh will preach the sermon. Everybody welcome.

First Baptist Church—Bert J. Lehigh, pastor. Residence, 27 Franklin street. The pastor will preach on Sunday morning at 10:30. Theme of the sermon, "The Presence of Jesus and What It Means." Bible school at 12 o'clock. Union service on the park at 5 o'clock. Prayer and praise service on Thursday evening at 7:30. A cordial invitation is extended to all to worship with us.

Orange Congregational Church—Worship at 11 o'clock. Sunday school at 12 o'clock; subject, "Paul at Corinth." 12 day school at 4 o'clock at Outer Corner. In place of the Y. P. S. C. E. meeting which is held in the church at 7 o'clock p. m. will be the stereoscopic lecture at 8 o'clock; subject, "Up to the Min to Shaown." Come to all of these services if possible, and you will find a welcome.

Hedding Methodist Episcopal Church—B. G. Lipsky, pastor. Sunday, July 23, preaching service at 10:30 a. m.; sermon by Rev. F. A. Poole of Worcester, Mass.; subject, "An Answer to the Charge That the Church Is Proven a Failure by the Present War." 11:45 a. m. Sunday school. Opening service in the parlors of church, with a surprise program by Mrs. John Bishop's class. All members of the school in the city should be present. 5 p. m. union song service in the park; sermon by Rev. Stanley F. Blomfield of Montpelier. Everybody should attend the open-air service.

Universalist Church—John B. Reardon, minister. Public worship and sermon at 10:30. Rev. C. C. Conner, a former pastor, will occupy the pulpit in exchange with Mr. Reardon. Bible study at 11:45; subject, "Paul in the Hands of a Mob." Union service in the City park at 5; Rev. Mr. Blomfield of Montpelier will be the speaker. At the Sunday morning service Prof. W. A. Wheaton will play "Pastorale" (Merkel) and "Postlude from the Redemption" (Gounod). The quartet will sing "How Firm a Foundation" (Sheldon) and "Hear Our Prayers" (Ryder). Offertory duet, "So Then Lifted Thy Divine Petition" from "The Crucifixion" (Stainer). Mr. Baine and Mr. Mackay.

THE POWER OF QUIET

By F. A. MITCHEL

Did you ever notice the difference between the quiet of a library and the busy whirl of the outside world? Doubtless you have. In a way it is the difference between a cemetery and that which is without the inclosure. But the cemetery contains the ashes and the living souls are elsewhere, while the library contains the living souls, the ashes being elsewhere.

Yet who has not realized the effect of situations? The influence of the atmosphere of a library once came home to me in a very telling effect. I am something of a dreamer, and doubtless any such influence would draw me more powerfully than another. But that is merely a matter to be noted. It is this effect of the atmosphere of a library upon myself, an effect that influenced my whole after life, that I am going to recount.

After a season of hard work I was enabled to take a rest. Instead of going pleasure hunting I sought a quiet country town where there were no possible means of excitement. The people living there must have been intellectually above the average, for they had established a very good library. It seemed to me that this was the very place I needed, so I went inside. There was not a person there save the librarian, and, since there was no one to disturb, it was not necessary for me to tread softly in going to her desk and speaking to her in a low voice. She doubtless had become accustomed to a uniform tone no matter how few or how many persons were there.

I received permission to nose about among the books and passed the morning doing so.

Frequently during hours when there was no one but the librarian present I went to her desk, ostensibly to ask her a question about some book, but really to chat with her. There was that in her voice, being in keeping with the place, that added to its other influences. Under this spell she grew to be to me a thing of beauty. Perhaps it was because she was the only living thing except myself there. Just as man chooses a representative—even if a stone idol—to symbolize his god, so did I choose the librarian to embody the myriad of thoughts included in the silent books. She became to me the goddess of wisdom, of romance, of science, of poetry.

I spent a month in the place, and nearly every day I was in the library. It is to be expected from what I have said that I was falling in love with the librarian. Whether or no I was, I thought I was. At any rate, I made love to her. There is a difference between mere making love and making an avowal of love. In other words, I looked love and acted love.

One day the librarian asked me to come to see her at her home. I went in the evening. The house was such as a woman would be likely to live in who was obliged to give all her time for a mere pittance of \$500 or \$600 a year. The furniture was worn, but not in bad taste. The librarian came into the room, and the moment she spoke down fell all the illusion that had been growing up in me for a month.

She spoke in her natural voice. It was not harsh. It was a fair ordinary woman's voice, but it was not the modulated voice of the librarian. I must have shown the change in me by my expression, for suddenly the cordiality of her welcome vanished. I spoke in the voice I had been used to speaking in the library, but since my hostess did not drop to that tone I at once abandoned it. It seemed to me that my embodiment of those who had transcribed their thoughts in the books had vanished and this person who was her wax figure had appeared in her place.

I passed an uncomfortable half hour with her, making an effort to be what I had been to her in the library, then I left her.

I did not go to the library again for several days. When I did go there stood my embodiment of the shades of authors set up again on the pedestal on which I had placed her. She spoke to me in her library voice, but did not greet me with the smile she had often greeted me before. I made a few commonplace remarks, then went to an alcove, took down a book and began to read.

But I did not keep it up. I was troubled about my disillusion. I might not have been troubled had not the illusion returned. Which was the real

Our July Clearance Sale

Offers You Some Great Bargains for To-day and Monday

Lots of summer goods received to-day by express. More Ladies' Summer Dresses, Children's White Dresses. More Silk Waists, more Awning Stripe Skirts. More of those Corsets again, 50c up.

SUMMER DRESSES

\$1.00 Ladies' House Dress.....79c
 \$1.25 Ladies' House Dresses.....\$1.00
 Lots of pretty Summer Dresses, to clean up at.....\$1.00, \$1.25, up
 \$1.00 Middies, now.....79c, 89c
 Children's Dresses at.....45c, 69c, 75c, up

WHITE GOODS

for Waists, Skirts, Children's Dresses, at a big mark-down.
 36-inch Plain, Pink, Light Blue, for Summer Dresses, per yard, at.....12½c

SALE SAMPLE WAISTS

Summer Waists up to \$1.00, all in this sale at.....50c, 59c and 69c
 All Waists up to \$1.50, in this sale at.....\$1.00
 Silk Waists, no two alike, price range to \$3.00, your choice for.....\$1.98

Special Sale in Ladies' and Children's Muslin Underwear.

Sale of Gloves and Hose

Silk Hose.....25c, 33c, 39c, up
 Gloves at.....45c, 69c, 75c pair

Lots of Summer Goods found on Bargain Tables—Wash Goods, 10c yard; Towels, 9c up; Children's Underwear; Corset Covers; Ladies' Neckwear.

THE VAUGHAN STORE

Peach Melba
 at Drown's New Fountain
 Try it, 15c

Try our SANITARY SERVICE
 No dirty dishes

Drown's Drug Store
 48 NORTH MAIN STREET

DON'T FAIL

To get your pair of Hose free with your Pumps or Oxfords to-day and next week with \$1.50 values up.

Peoples Shoe Store

C. S. ANDREWS, Proprietor

Currier Block, Barre 14 State Street, Montpelier

Furniture With "Individuality"

Willow Rockers and Chairs in the most popular finishes and upholstered in the best French tapestries, \$13.50 to \$19.00 each.

Also a full line of Willow Rockers without upholstery, \$2.75 to \$12.00. The best warm weather chair made.

Automobile delivery made anywhere without extra charge.

A. W. Badger & Company

The Leading Furniture Dealers and Undertakers of the City

TEL. 447-11

If you haven't all the business you want, advertise in The Times.

Auto Ambulance Service

We are in a position to give prompt auto ambulance service at any hour of the day. Whether a long or short trip is needed, much time is saved compared to the horse drawn ambulance. An emergency trip to the Wetmore & Morse quarry was made in 8 minutes from the time the call was received. On the 7th of July we made a trip to the Mary Fletcher hospital in Burlington in 2 hours and 10 minutes. We have also made three return trips to Waterbury. Promptness is essential in answering ambulance calls. We can assure you the best of service, as we have the only auto ambulance in this county or in this part of the state. Yours for prompt service,

M. J. Whitcomb

N. E. Tel. 629-1 East Barre, Vt. Peoples Tel. 8-3

